|  |
| --- |
| **Mentor** |

**Name:**

**Affiliation:**

**Current Rank:**

**Position/Title:**

**Brief description of the Mentor’s current and previous leadership (including professional organizations and University related):**

|  |
| --- |
| **Mentee** |

**Name:**

**Affiliation:**

**Current Rank:**

**List of Mentee’s current and/or previous leadership opportunities (professional organizations and university-related):**

**Brief narrative of Mentee long-term goals related to this experience:**

|  |
| --- |
| **Visit Details** |

**Anticipated dates of shadowing:**

**Anticipated goals of Mentor and Mentee (minimum of 3):**

**1.**

**2.**

**3.**

**Give a brief description of the anticipated event(s):**

**Detail the expected costs, with rationale. Grant cannot exceed $1,500:**

* **Travel:**
* **Housing:**
* **Miscellaneous**

|  |
| --- |
| **Program Requirements and Recommendations** |

**Please confirm active NAKHE member ship for both the** [ ]  **Mentor and** [ ]  **Mentee**

**Leader Teams will report to the Leadership Mentor Committee within 30 days of completing their shadowing experience. The report consists of a written summary of their shared experience and any learning that occurred as a result. This report will be presented at the annual NAKHE Conference Administrator Pre-Conference (Initial)**

 **Mentor \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mentee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Leader Teams are strongly encouraged (but not required) to chronicle their experience through available NAKHE media, including, but not limited to, *International Journal of Kinesiology in Higher Education*, *Quest*, or the NAKHE Facebook page, Twitter, LinkedIn, or other appropriate media. (Initial)**

 **Mentor \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mentee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The leadership team agrees to the guidelines as described in the grant description.**

**\*Some aspects of the experience may change due to unforeseeable circumstances. The expectation is that the details of any changes made will be provided in the grant report.**

**Signed:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Mentor Mentee**